This course will offer an introduction to the prehistoric cultures of North America with a particular focus on Canadian and American Native Americans. We will explore the continuity from past to present while examining how archaeological data has become part of the modern political landscape. Our survey will divide North America into ecological/cultural zones and each week's readings and class discussions will focus on a different region or time period.

There will be facts and places for you to memorize for this class, but I am primarily interested in your ability to critically evaluate the mechanisms of syncretic change in human societies. I want you gain familiarity with Native American cultures so that as your studies progress, you can use a comparative approach toward understanding social complexity.

There is one textbook for the class, which is available in the SNU library:

Fagan, Brian

Graduate students are required to do extra reading. I will assist you in getting the reading material you need for this class. I reserve the option to assign supplemental readings for each week as necessary.

There will be a weekly quiz covering the reading material, a midterm and a cumulative final examination. The examinations will primarily cover topics discussed in class, which will be different than what is in your textbook. Therefore, you must come to class and be prepared to take notes. The essay and short answer portions of the midterm and final examinations will be “open note,” so you will have a strong incentive to take notes on what you are reading and during class discussions.

Graduate students will be required to submit a 350-word essay each week for the supplemental reading assignments and a 12-15 page final paper.

**Grading (undergraduate):** Weekly quizzes (50%); Midterm exam (20%); Final exam (30%)

**Grading (graduate):** Weekly quizzes (25%); Weekly essays (25%) Midterm exam (10%); Final exam (15%); Final paper (25%)

**Weekly quizzes:** Each week, I will hand out a quiz, which will have 4 or 5 questions totaling 5 points. I will grade the quizzes and return them by the following week. There will be a total of 11 quizzes (you will not have a quiz on days of exams) and I will drop your lowest score. If you miss a class period due to illness you can drop that quiz. There will be no make up quizzes.
Exams: There will be two in-class exams. The first portion of the exam will be in a multiple choice and short answer format and will require you to have memorized facts about the reading and class discussions. When you have answered these questions, you will turn it in to me at the front of the class, and you will collect the essay question portion of the exam. I will allow you to use as many handwritten notes that you can fit onto two pages of A4 paper (front and back). You may include translations of terms from Korean to English, facts and dates pertaining to the class material, or analyses regarding any aspect of the course materials that you think may appear on the exam. However, you will not be allowed to use a computer, mobile phone, personal data devise, or any printed material whatsoever. I will walk around the class periodically to ensure that you do not abuse this rule. Extra materials, if found, will be confiscated, and your examination will be graded as a 0. Because you are allowed to have notes, I will expect you to produce a well-thought out essay.

Graduate student papers: You will be required to write a 12-15 page paper that is due the day of the final exam. The final paper will be drawn from the subtheme of the class: "Prehistoric Subsistence, Settlement and Technology of Native North Americans." Final papers will connect specific aspects of a culture group’s material culture to a broad anthropological theme. You can draw your theme from class discussions, readings, or choose a topic of your own.

Examples of paper topics:
“How Basketry among the Pomo Indians Was Used for Signaling Social Identity and Assisting with Subsistence”
“Hohokam Irrigation Canals as Social Integration Mechanisms”
“Mississippian Ramey Knives as Ceremonial Trade Objects”
“The Importance of Lacrosse Games for Social Cohesion amongst the Iroquois Confederacy”

You will be expected to provide an abstract and a 10-reference bibliography to me by November 7. A detailed outline of the paper is due by November 21. Your rough draft is due November 28. Your final paper is due by 5:00 pm on December 9. Late papers will be graded down 5% per day late.

Graduate student abstracts: You will be asked to write answers to 10 questions, each of which should consist of approximately 350 words (no less than 250 and no more than 500 words will be accepted). I will ask you a question that will challenge you to summarize the main points of the article in your own words. We will discuss how to avoid plagiarism in the first week of class.

Class outline:
Week 1 (September 5): Class Introduction.
- DISCUSSION: Anthropology, Geography, and Historiography of North American Indians
- We will review the syllabus and ensure that everyone has access to the reading material for the class. Grad students will have a plagiarism workshop. Undergrads are invited to attend if they wish.
- Read for next week: Fagan Chapters 1 and 2
Week 2 (September 12): Chuseok Holiday (NO CLASS)

Week 3 (September 19): The Earliest Americans
- DISCUSSION: Peopling of the New World: Issues and Controversies
- Read for next week: Fagan Chapters 3 and 4

Week 4 (September 26): Arctic, Subarctic and the Pacific West Coast
- DISCUSSION: Adapting to the Cold and Coasts: First Settlements
- Read for next week Fagan Chapter 5

Week 5 (October 3): National Foundation Day (NO CLASS)

Week 6 (October 10): Desert Southwest
- DISCUSSION: Transitions to farming
- Read for next week Fagan Chapter 6

Week 7 (October 17): Great Plains
- DISCUSSION: Bison hunting and early horticulture in the grasslands
- Read for next week Fagan Chapter 7

Week 8 (October 24): Eastern Woodlands, Part I
- DISCUSSION: Advanced storage and subsistence diversification
- NO READING—study for Midterm exam!

Week 9 (October 31): MIDTERM EXAM
- Read for next week Fagan Chapter 8

Week 10 (November 7): The Far North
- DISCUSSION: Norton, Thule and Dorset Traditions
- Read for next week Fagan Chapter 9
- Graduate students' abstracts and bibliographies due.

Week 11 (November 14): Coastal Northwest and California
- DISCUSSION: Regionalization, language diversification and shifting subsistence
- Read for next week Fagan Chapter 10

**Week 12 (November 21): Farmers of the American Southwest**
- DISCUSSION: Village life in the desert
- Read for next week Fagan Chapters 11 and 12
- **Grad reading:** Pauketat (2002) A fourth-generation synthesis of Cahokia and Mississippianization. *Midcontinental Journal of Archaeology* 27(2):149-170. **I will email you a copy of the PDF of this paper, but you must ask for it.**
- Graduate students’ paper outlines due.

**Week 13 (November 28): Eastern Woodlands, Part II**
- DISCUSSION: Tribes and chiefdoms east of the Mississippi
- Read for next week Fagan Chapters 13 and 14
- Graduate students’ rough drafts due.

**Week 14 (December 5): Northeast**
- DISCUSSION: Confederacies and the coming of Europeans
- NO READING—Study for final exam!

**Week 15 (December 12): FINAL EXAM**
- Graduate students’ final papers due by December 9 at 5:00 pm.